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APA CITATIONS FOR ANTHROPOLOGY

For further examples, consult the *Publication Manual of the American Psychological Association*, 5th ed., *APA Style for Electronic Resources*, or <http://www.apastyle.org/elecref.html>

Notes: According to the *Publication Manual of the American Psychological Association*, reference entries should be double-spaced (5.18), but have been single-spaced here to save room. Indent all lines except the first line of each reference (5.18). Place one space after periods, commas, and colons (5.11).

Book, Single Author

Morton, H. (1996). *Becoming Tongan: An ethnography of childhood*. Honolulu: University of Hawai'i Press.

Book, More than One Author

Spradley, J. P., & McCurdy, D. W. (1972). *The cultural experience: Ethnography in complex society*. Chicago: Science Research Associates.

Book, Chapter in a Volume with a Single Author

Levinson, D. (1994). Transnational migration. In *Ethnic relations: A cross-cultural encyclopedia* (pp. 235-237). Santa Barbara, CA: ABC-CLIO.

Book, Chapter in an Edited Volume

Smart, J. (2005). Cognac, beer, red wine or soft drinks?: Hong Kong identity and wedding banquets. In T. M. Wilson (Ed.), *Drinking cultures* (pp. 107-128). Oxford, UK: Berg.

Book, Chapter in an Edited Volume of Reprinted Articles

Mintz, S.
(1996). A taste of history. Reprinted in W. A. Haviland and R. J. Gordon (Eds.), *Talking about people: Readings in contemporary cultural anthropology*. (pp. 79-82). Mountain View, CA: Mayfield. (Original work published 1992)

Note: In text, cite original publication date and date of reprint: (Mintz, 1992/1996).

Book, Entry in an Edited Multivolume Work with Continuous Pagination

Fitzpatrick, S. M. (2006). Polynesians. In H. J. Birx (Ed.), *Encyclopedia of anthropology* (pp. 1884-1889). Thousand Oaks, CA: Sage.

Book, Entry in an Encyclopedia with Pagination by Volume

Bosland, P. W. (2003). Leaf vegetables. In S. H. Katz, & W. W. Weaver (Eds.), *Encyclopedia of food and culture: Vol. 2* (pp. 357-365). New York: Thomson Gale.

Book, Subsequent Edition

Chance, N. A. (1991). *China's urban villagers: Changing life in a Beijing suburb* (2nd ed.). Fort Worth, TX: Harcourt Brace.

Book, Translated

Masuda, S. (2003). *Autobiography of a geisha* (G. G. Rowley, Trans.). New York: Columbia University Press. (Original work published 1957)

Note: In text, cite original publication date and date of translation: (Masuda, 1957/2003).

Brochure -- See Pamphlet or Brochure entry**Class Handout**

Clarke, C. J. (2004, Spring). *Anthropology 102D: Food and social organization*. Everett, WA: Everett Community College.

Conference Presentation -- See Speech or Conference presentation entry.**Cultural Event**

Northwest Language Institute (2002, May). *Hispania mania*. Everett, WA: Everett Community College.

ERIC document

Gonzalez, R. J. (1981). *Remote areas development manual: Appropriate technologies for development* (Reprint No. R-36). Peace Corps, Washington, D.C.: Information Collection and Exchange Division. (ERIC Document Reproduction Service No. ED 242881)

Film or Videorecording

Fisher, J. H. (Producer/Director). (2006). *The perfect corpse* [DVD]. Boston, MA: WGBH Boston Video.

Interview, Personal

Clarke, C. J. (2004). *What it is like to be an anthropologist*. Personal interview.

Journal Article, Journal Pages Numbered by Volume and Issue Number

Moll, L. C. (1986). Writing as communication: Creating strategic learning environments for students. *Theory into Practice*, 25(3), 202–208.

Journal Article, Journal Pages Numbered by Volume only

Corp, N., & Byrne, R. W. (2004). Sex differences in chimpanzee handedness. *American Journal of Physical Anthropology*, 123, 62-68.

Journal Article, ProQuest

Williams, F. L., Belcher, R. L., & Armelagos, G. J. (2005). Forensic misclassification of ancient Nubian crania: Implications for assumptions about human variation. *Current Anthropology*, 46, 340-346. Retrieved October 16, 2006, from ProQuest database.

Journal Article from a Web Site (not ProQuest)

Perlmutter, D. (2005/2006). Mujahideen blood rituals: The religious and forensic symbolism of Al Qaeda beheading. *Anthropoetics: The Journal of Generative Anthropology*, 11(2). Retrieved October 13, 2006, from <http://www.anthropoetics.ucla.edu/ap1102/muja.htm>

Magazine or Newsletter Article

Bower, B. (2004, April 10). Cat's cradle. *Science News*, 165, 227-228.

Magazine Article, ProQuest

Gates, B. (2000, June 19). Will Frankenfood feed the world? *Time*, 155, 78-79. Retrieved November 7, 2000, from ProQuest database.

Newspaper Article, No Author

No ordinary mouse (2006, October 13). *Herald* (Everett), p. A2.

Newspaper Article, ProQuest

Sorensen, D. P. (2002, December 12). The deep end: Of mice and men; Mice and humans share common mammalian ancestor and more. *Salt Lake City Weekly*, p. 12. Retrieved October 16, 2006, from ProQuest database.

Pamphlet or Brochure

English as a Second Language Program, Everett Community College. (1999). *Here for Good* [Brochure]. Everett, WA: Author.

Personal Communication (E-mail/Lecture Notes/Letter/Listserv/Newsgroup Message)

Note: Do *not* include in reference list, because these do not provide recoverable data. Cite personal communications in text only: (C. Clarke, personal communication, October 5, 2006).

Photograph, Creator Known

Longo, S. (Photographer). (2001). *Lasanga!*. Retrieved June 5, 2007, from the Free Public Domain Photo Database: http://www.pdphoto.org/jons/pictures/lasagna_1_bg_082101.jpg

Photograph, Creator Unknown

Bean Lasanga. (2006). Retrieved June 5, 2007, from the FoodIreland.com's Irish Recipes Web site: <http://www.foodireland.com/recipes/meat/Lists/LASAGNA.htm>

Secondary Source (Work citing another source)

Note: Use the secondary source (the source you have on hand) in the References list. Refer to the original text in this manner: Clarke's work (as cited in Lewis, 2007).

Speech or Conference presentation

Atwood, M. (2007, July). Turning diversity into prosperity. *Dimensions of Diversity Forum*. Symposium conducted at the meeting of the 7th International Conference on Diversity in Organisations, Communities & Nations, Amsterdam, Netherlands.

Videorecording -- See Film or Videorecording entry**Web Page**

Owen, B. (2006, May 21). *An archaeologist uses kite aerial photography*. Retrieved October 13, 2006, from <http://bruceowen.com/kap/kap.htm>

Web Page Without an Author

Quecha cooking. (n.d.). Retrieved October 13, 2006, from the Being Indigenous Web site: http://www.beingindigenous.org/index/cooking/cooking_quechua.htm